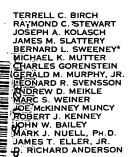
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Docket No.: <u>0941-0412P-SP</u>

Assistant Commissioner for Patents Box PATENT APPLICATION Washington, D.C. 20231

Sir:

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Transmitted herewith for filing is the patent application of

Inventor(s): WU, Po-Cheng

For: METHOD AND DEVICE FOR EDITING THE MOVING PATH OF A

MULTIMEDIA OBJECT

## Enclosed are:

| <u>X</u> | A specification consisting of <u>15</u> pages                       |  |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|--|
| <u>X</u> | 05 sheet(s) of Formal drawings                                      |  |  |  |  |  |  |  |
| <u>X</u> | An assignment of the invention - \$40.00 Recording Fee              |  |  |  |  |  |  |  |
|          | Certified copy of Priority Document(s)                              |  |  |  |  |  |  |  |
| <u>X</u> | Executed Declaration Original X Photocopy                           |  |  |  |  |  |  |  |
| <u>X</u> | Applicant claims small entity status in accordance with 37 CFR 1.27 |  |  |  |  |  |  |  |
|          | Application Data Sheet in accordance with 37 C.F.R. 1.76            |  |  |  |  |  |  |  |

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| <br>Preliminary Amendment                                       |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| <br>Information Disclosure Statement, PTO-1449 and reference(s) |  |  |  |  |  |  |
| <br>Other   |  |  |  |  |  |  |
| <br>Applicant requests early publication                        |  |  |  |  |  |  |

The filing fee has been calculated as shown below:

## LARGE ENTITY

## SMALL ENTITY

| FOR             | NO. FILED           | NO. EXTRA | RATE    | FEE       |      | RATE                                  | FEE      |
|-----------------|---------------------|-----------|---------|-----------|------|---------------------------------------|----------|
| BASIC FEE       | *********<br>****** | *****     | ****    | \$740.00  | or   | * * * * * * * * * * * * * * * * * * * | \$370.00 |
| TOTAL<br>CLAIMS | 16 - 20 =           | 0         | x18 =\$ | 0.00      | or   | x 9 = \$                              | 0.00     |
| INDEPENDENT     | 2 - 3 =             | 0         | x84 =\$ | 0.00      | or   | x 42 = \$                             | 0.00     |
| MULTIPLE DE     | +280 =              | \$ 0.00   | or      | +140 = \$ | 0.00 |                                       |          |

TOTAL \$ 0.00 TOTAL \$ 370.00

A check in the amount of \$ 410.00 to cover the filing fee and recording fee (if applicable) is enclosed.

Please charge Deposit Account No. 02-2448 in the amount of \$\_\_\_\_\_. A triplicate copy of this transmittal form is enclosed.

No fee is enclosed.

Please send correspondence to:

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If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. 1.16 or under 37 C.F.R. 1.17; particularly, extension of time fees.

Respectfully submitted,

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